



Children, Families, Health, and Human Services Interim Committee

PO BOX 201706
Helena, MT 59620-1706
(406) 444-3064
FAX (406) 444-3036

65th Montana Legislature

SENATE MEMBERS

MARY CAFERRO
FREDERICK (ERIC) MOORE
ALBERT OLSZEWSKI
DIANE SANDS

HOUSE MEMBERS

KATHY KELKER
JON KNOKEY
DENNIS LENZ
GORDON PIERSON

COMMITTEE STAFF

SUE O'CONNELL, Lead Staff
ALEXIS SANDRU, Staff Attorney
FONG HOM, Secretary

**HJR 20 SUBCOMMITTEE
AGENDA**

March 21, 2018

State Capitol, Room 102

Please note: All times are tentative. Some items may take more or less time than scheduled.

- 8:30 a.m.** **1. Call to Order -- Roll Call**
Rep. Kathy Kelker, Presiding Officer
- 8:35 a.m.** **2. HIE: Montana Health Insurance Exchange**
a. Abstract: 2017 Montana HIE Planning Project Report
Rep. Kelker
b. Discussion of HIE Relevance and Potential Recommendation
Subcommittee Members
- 9:15 a.m.** **3. Colorado Transparency Laws: Summary and Considerations**
Sue O'Connell, Legislative Research Analyst
- 9:30 a.m.** **4. Public Comment***
- 9:45 a.m.** **5. Small Group Discussions**
The subcommittee will break into small groups to discuss study topics in more depth. This portion of the meeting will not be audiotreamed or recorded, but the discussions will be summarized during the broadcast, recorded portion of the meeting.
- 10:50 a.m.** **BREAK**
- 11:00 a.m.** **6. Subcommittee Discussion**
a. In the models, what features did you like?
b. What features are missing in the models? What should we add?
c. What features are essential for you to support legislation?
- 11:45 a.m.** **7. Public Comment***
- NOON** **LUNCH**

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- 1:00 p.m. 8. Surprise Medical Bills: NAIC Model Legislation**
- a. Summary of Model Legislation and Considerations -- Sue O'Connell, Research Analyst
 - b. Subcommittee Discussion
 - i. Who is responsible for out-of-network decisions?
 - ii. Who pays for out-of-network decisions?
 - iii. When is the recipient of care responsible?
 - iv. When is the carrier (payer, insurer) responsible?
 - v. When is the provider responsible?
- 2:30 p.m. 9. General Discussion and Decision Making**
Ideas in the Parking Lot
- a. State Role in Reducing Prescription Drug Costs
 - b. Health Literacy
 - c. Coordination of Care
- 3:00 p.m. 10. Public Comment***
- 3:15 p.m. 11. Format of Final Report and Presentation to CFHHS**
- 3:30 p.m. 12. Adjournment**

* Public comment provided in person at a subcommittee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a subcommittee meeting is a public record that will be posted to the legislative Web site as part of the minutes log for the subcommittee meeting.

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